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Japanese/Korean possessive verbal nouns as inherently intensional

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Inspired by Grimshaw (1990), who claims that English argument-taking derived nominals (DNs) should be analyzed as denoting a complex event with the same aspectual properties as their verbal counterparts, researchers like Jung (1997) and Miyamoto (1999) classify Japanese/Korean possessive verbal nouns (VNs) into the same group denoting a complex event. They do this mainly based on the fact that both types of nominals show the same distinctive pattern of the aspectual modifiers -- the culminatory modifier ‘in’ is compatible with telics while the durational modifier ‘for’ is with atelics, as in (1):

- (1) a. [_{NP} Mina-uy hansikan-tongan-uy/*hansikan-nay-uy hwanca-uy kwanchal] (atelic VN)
Mina-Gen one hour-for-Gen/one hour-in-Gen patient-Gen observation
‘Mina’s observation of the patient for an hour/*in an hour’
- b. [_{NP} Mina-uy *hansikan-tongan-uy/hansikan-nay-uy tali-uy phakoy] (telic VN)
Mina-Gen one hour-for-Gen/one hour-in-Gen bridge-Gen destruction
‘Mina’s destruction of the bridge *for an hour/in an hour’
- c. [_{NP} Mina-uy *hansikan-tongan-uy/hansikan-nay-uy kichayek-ey-uy tochak] (telic VN)
Mina-Gen one hour-for-Gen/one hour-in-Gen train station-at-Gen arrival
‘Mina’s arrival at the station *for an hour/in an hour’

There is, however, a distinction between English argument-taking DN and Japanese/Korean possessive VNs: the former are compatible with extensional verbs like *see*, which take as complements entities (or events) that exist (or occur) in the actual world (cf. Higginbotham 1983), while the latter are not:

- (2) a. *Nami-nun [cekkwun-uy tosi-uy phakoy]-lul poassta. (Korean)
Nami-Top enemy-Gen city-Gen destruction-Acc saw
‘Nami saw the enemy’s destruction of the city.’
- b. *Nami-wa [teki-no toshi-no hakai]-o mita. (Japanese)
Nami-Top enemy-Gen city-Gen destruction-Acc saw
‘Nami saw the enemy’s destruction of the city.’

Rather, it turns out that Japanese/Korean possessive VNs are compatible with intensional verbs that do not necessarily take actual-world entities (or events) as their complements. This is shown in (3), where the Japanese example is taken from Matsumoto (1996):

- (3) a. Nami-nun [pro tali-uy phakoy]-lul uenhayssta/helakhayssta/sitohayssta.
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- Nami-Top bridge -Gen destruction-Acc wished/permitted/attempted
 ‘Nami wished/permitted/attempted to destroy a bridge.’ (Korean)
- b. Nami-wa kare-ni keesatsusho-made [pro *shuttoo*]-o *nozondeiru/meejita*.
 Nami-Top he-Dat police station-as far as appearance-Acc desires/ordered
 ‘Nami desires/ordered him to appear at the police station.’ (Japanese)

The data above suggest that Japanese/Korean possessive VNs are inherently intensional, but that English argument-taking DNs are extensional, which has been rarely recognized up to now, even by Jung (1997) and Miyamoto (1999).

This difference could be related to a parameter in word formation: English argument-taking DNs are derived from verb roots by adding a nominalizing suffix while Japanese/Korean possessive VNs are roots by themselves (cf. Grimshaw 1990, Takano 2003). Possibly, the perfective aspect of Latinate nominalizing suffixes (e.g., *-ion*) in English contributes to the semantics of extensionality (cf. Bonomi 1995, Snyder 1998). In contrast, one might suppose that the aspectual properties intrinsic to Japanese/Korean possessive VNs as roots – whether they characterize a *process* or a *transition* from one state to another (cf. Pustejovsky 1991) – remain undetermined with respect to perfectivity. This “undeterminedness” gives rise to a hypothetical future, eventually contributing to intensionality.

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